PROCEEDINGS

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

Baptist State Convention,

OF

NORTH CAROLINA,

HELD WITH THE

Baptist Church in Raleigh,

NOV. 13, 14, 15, 16, 17 AND 18,

1861.

COMPILED BY
W. T. BROOKS, Rec. Sec.,
Forestville, N. C.

RALEIGH:
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Officers of the Convention.

PRESIDENT.

ELDER JAMES McDANIEL, of Fayetteville.

VICE PRESIDENTS.

1st. ELDER T. E. SKINNER, Raleigh.
2nd. ELDER T. R. OWEN, Tarboro.
3rd. ELDER S. G. MASON, Yanceyville.

Elder W. T. BROOKS, Forestville, *Recording Secretary.*
Elder J. S. PUREFOY, Forestville, *Treasurer.*
J. G. WILLIAMS, Esq., Raleigh, *Auditor.*

BOARD OF MANAGERS LOCATED AT WAKE FOREST COLLEGE.

Elder W. M. Wingate,
" W. T. Walters,
" John Mitchell,
" A. J. Emerson,
" Wm. Royal,
" John L. Prichard,
" B. F. Marable,
Col. S. S. Biddle,
" Isaac Winston,
S. D. Bevis,
Wilie J. Palmer,
A. F. Purefoy,
J. A. Egerton,
J. W. Fort,
J. M. Brewer,
C. W. Skinner, Sr.,
Job Carver,
C. Wooten,
J. H. Mills,
B. W. Justice.

☞Board of Managers meets quarterly. Intermediate meetings held when necessary.

TRUSTEES OF THE CONVENTION.

Dr. G. C. Moore,
Hon. A. Dockery,
A. M. Lewis, Esq.,
C. W. Skinner, Sr..
Hon. Calvin Graves,
Col. S. S. Biddle.

CONSTITUTION

OF THE

BAPTIST STATE CONVENTION OF NORTH CAROLINA.

ARTICLE 1. This Institution shall be called the Baptist State Convention of North Carolina.

Art. 2. The primary objects of this Convention shall be the education of young men called of God to the Gospel ministry, and approved by the churches to which they respectively belong; the circulation of Bibles and religious books; the employment of missionaries within the limits of the State, and a co-operation with the Southern Baptist Convention in the promotion of missions in general.

Art. 3. The funds devoted to these objects shall be bept distinct from each other, and punctually appropriated, agreeably to the specific intention of contributors.

Art. 4. This Convention shall be composed of such individuals and delegates from such institutions as shall make adequate contributions to its funds.

Art. 5. Every Association or individual shall be entitled to send to the Convention one delegate, who shall be a member of a Baptist Church for every ten dollars paid into the Treasury.

Art. 6. Any regular member of a Baptist Church, by contributing at one time, the amount of thirty dollars to the funds of the Convention, may become a life member, provided he or she continues a member in good standing in a Baptist church to which he or she belongs. Also, by the payment of one hundred dollars at one time, may become a life member of the Board of Managers upon the same conditions.

Art. 9. Every Association expending funds for State Missions or Colportage under the direction of their respective Boards, and reporting the same to the Treasurer of this Convention, shall be entitled to one delegate to this Body for every fifty dollars so expended.

Art. 8. Any member of any Baptist church, and every Baptist church or Association in this State paying funds for Foreign or Domestic Missions to the Boards of the Southern Baptist Convention, and producing the receipts therefor to our Treasurer, shall be entitled to representation in this Convention according to Articles 5 and 6 of this constitution.

Art. 9. The officers of this Convention, to be elected annually, shall be a President, three Vice-Presidents, a Corresponding and Recording Secretary, a Treasurer and an Auditor, who, with twenty others, shall constitute a Board of Managers, five of whom shall form a quorum.

Art. 10. It shall be the duty of the President to preside at all meetings of the Convention and Board, that of the Vice-Presidents, to preside in case of his absence, according to seniority. The Secretaries shall be required to discharge the duties apppropriate to their respective offices. The Treasurer shall hold the funds of the Convention, to be subject to the order of the Board; shall give security for the faithful discharge of his duty, and shall make an annual report of all receipts and expenditures, which shall be audited and published with the minutes.

Art. 11. The Board of Managers shall meet quarterly or oftener, at such time and place as they shall from time to time, designate; when they shall adopt such measures as shall best tend to carry into effect the objects of the Convention.

Art. 12. There shall be an adequate number of Agents, subject to the

direction of the Convention or its Board, whose duty it shall be to visit Associations, churches, &c., and endeavor to secure their co-operation with this Institution, conformably to the provisions of the Constitution.

Art. 13. The Convention shall hold its meetings annually, at such time and place as it shall direct.

Art. 14. The Convention shall require of its Board a full report of all their proceedings at each annual meeting.

Art. 15. Any alteration may be made in this Constitution at any annual meeting with the concurrence of two-thirds of the members present.

RULES OF ORDER.

1. Every meeting for business shall be opened and closed with prayer either by the presiding officer, or some one whom he shall appoint.

2. Every speaker shall rise and address the President on any subject to be discussed.

3. No motion shall be debated unless seconded; and no member shall speak more than twice on the same motion, without special leave of the Convention.

4. The President shall be chosen by ballot. The other officers in any way the Convention may direct, but not necessarily from among the members.

5. Every question shall be decided by the living voice, unless otherwise directed.

6. During the hours of business, all private conversation, walking across, or out of the house, without permission of the President first obtained, shall be deemed a breach of order.

7. The names of members shall be called each day previous to proceeding to business.

8. All resolutions shall be reduced to writing, signed by the mover, and handed to the Chair or Secretary, before debated.

9. When a question is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order in which they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

10. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member who voted with the majority to move for re-consideration thereof on the same day.

11. When the reading of any paper is called for, and is objected to by a member, it shall be determined by the vote of the Convention.

12. No member shall absent himself from the service of the Convention unless he has leave, or be sick and unable to attend.

13. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

Proceedings.

RALEIGH, N. C., NOV. 13, 1861.

The Convention met in the Baptist church in this place at at 10 1-2 o'clock A. M., and was called to order by the President, Elder James McDaniel, of Fayetteville. After reading an appropriate portion of Scripture, and some brief remarks by the President, a hymn was sung, and the Convention was led in prayer by Elder T. E. Skinner, Pastor of the Raleigh church. A list of the Associations, Churches and Societies, usually represented in this body, was called, and the names of the following delegates enrolled:

From the Beulah Association—Elders John Mitchell and F. M. Jordan.

Church at Milton—Elder M. W. Reid and N. V. B. Powell.

Mars' Hill—Elder F. M. Jordan.

Central Association—

Church at Raleigh—Elder T. E. Skinner and brethren W. J. Palmer, R. M. Jones, J. G. Williams, William Overby, G. B. Bagwell, H. S. Joyner and A. M. Lewis.

Mount Vernon—J. H. Bell, R. G. Dunn, W. L. Terrell, J. B. Lassiter and B. W. Justice.

New Hope—B. B. Buffaloe, W. J. Riddick and W. H. Buffaloe.

Forestville—J. W. Fort, D. W. Allen, F. M. Purefoy, and Job Carver.

Chowan Association—

From the church at Elizabeth City—Elder R. R. Overby.

Flat River Association—

From the church at Corinth—Brother E. C. Montague.

Raleigh Association—D. Holland, Elder O. Churchill and Dr. W. M. Crenshaw.

Church at Shiloh—O. Johnson.

Union Association—Elders J. L. Prichard, J. D. Hufham and brother J. S. Devane.

Sunday School Juvenile Society, Fayetteville—Elder A. D. Blackwood.

Mount Vernon Sabbath School—Brother J. H. Bell.

African Missionary Society, Fayetteville—Elder James McDaniel.

Fayetteville church—Bro. D. T. Averett.

Life Directors present—Elder S. Wait.

Life Members present—Elders J. McDaniel, W. T. Brooks, J. A. Stradley, R. R. Overby, J. E. Montague, A. D. Blackwood, T. E. Skinner and Dr. W. M. Crenshaw.

On motion, the Convention proceeded to the election of President. Elder M. W. Reid and brother G. Lewis were appointed tellers and took the vote. Elder James McDaniel was re-elected President; who thanked the Convention for this renewed token of their confidence, and entered upon the discharge of the duties imposed upon him.

A committee consisting of A. M. Lewis and M. W. Reid was appointed to nominate the remaining officers.

On motion, the following committees were appointed, viz:

On Finance—J. H. Bell, W. J. Palmer and G. B. Bagwell.

On Religious Exercises—The Pastor and Deacons of the Raleigh church.

On Order of Business—J. L. Prichard, B. W. Justice and W. T. Brooks.

The committee to nominate officers reported as follows:

For Vice Presidents—Elders T. E. Skinner, T. R. Owen and S. G. Mason.

Recording Secretary—Elder W. T. Brooks.

Treasurer—Elder J. D. Hufham.

Auditor—J. G. Williams.

On motion, a committee, consisting of Elders N. B. Cobb, J. L. Prichard, G. W. Purefoy, R. R. Overby and H. Petty was appointed to select the time and place of holding the next session of the Convention.

On motion, the Convention agreed to meet each day at 10 o'clock, A. M., and adjourn at 2 P. M., that after Friday next a sermon be preached at 11 o'clock A. M., and at 7 P. M., and that night sessions be held except on Friday night.

On motion, visiting brethren were invited to seats. Elders J. B. Marsh and J. A. Stradley from the Western Convention; Elder A. Broaddus, Agent of the Greenville Theological Seminary and representing the Domestic Mission Board, and Elder J. B. Taylor, Cor. Sec. of the Board of Foreign

Missions, also representing the Baptist Board of Publication of Virginia, announced themselves.

On motion, the following committees were appointed:

To nominate preachers for the next Convention—B. W. Justice, P. F. Pescud, and A. M. Lewis.

To nominate suitable persons to fill vacancies in the Board of Trustees of Wake Forest College—Elders G. W. Purefoy, W. T. Walters and James S. Purefoy.

To nominate a Board of Managers—Col. S. S. Biddle, S. Whitted, Elders T. E. Skinner, E. Dodson and R. B. Jones.

On Periodicals—Brethren J. H. Mills, R. R. Savage and W. H. Mitchell.

On motion, adjourned to 10 o'clock A. M. to-morrow. Prayer by Dr. Wait. Benediction by the President.

WEDNESDAY NIGHT.

The introductory sermon was preached at night by Elder John Mitchell, from James 1: 27. The theme, "pure religion evidenced by mercy and purity," was presented in a clear, earnest and forcible manner. The purity of the religion of the New Testament was shown from its *source*, its *principles* and its *influence*, and the evidences of it mercy and purity,—mercy in visiting the fatherless and the widows, and purity in keeping ourselves unspotted from the world were enforced by several weighty considerations. The discourse was well-timed and eminently practical, dealing some justly-severe blows against those who oppress the widow and orphan by extortion and otherwise.

THURSDAY MORNING, Nov. 14th.

The Convention convened. Devotional exercises were conducted by Prof. W. M. Wingate. Proceedings of yesterday were read. The following names of delegates not present on yesterday were enrolled:

Beulah Association—J. C. Ingold and Elder L. H. Shuck.

Hillsboro church—Brother John Cheek and Elder John Mitchell.

Pamlico Association—

Goldsboro church—C. J. Nelson.

Greenville church—Elder H. Petty.

Mosely Hall—C. Wooten.

Chowan Association—

Hertford church—Elders R. B. Jones and R. L. Steele.

Yadkin Association—J. B. Holman, D. Horne, Elders W. Gaines, F. H. Jones and brother S. O. Tatum.

Eaton's church—Bro. B. F. Eaton and Elder Wm. Garner.

Sandy Creek Association—Elder O. Churchill.

Church at Chapel Hill—Brethren N. Cheek, S. Whitted, Aivis Daniel and J. L. Stewart.

Raleigh Association—W. A. Marcom.

Union Association—G. A. Newell and J. D. Barnes.

Flat River Association—E. Dalby.

Oxford church—J. H. Mills.

Brown Creek Association—

Church at Charlotte—W. Boyd, J. J. Blackwood and S. P. Smith.

Central Association—

Wake Forest—J. G. Jones, W. R. Gaultney, J. B. Boon, E. B. Salmons and Chas. M. Cooke.

Church at Henderson—S. J. Parham.

Representing individual subscriptions—Elders E. Dodson and N. B. Cobb.

Life Members present—Elders G. W. Purefoy, N. W. Wilson, R. R. Savage, E. Dodson, R. R. Moore, R. B. Jones, R. H. Marsh, W. C. Nowell, W. T. Walters, W. M. Wingate, W. Royal, J. K. Howell, and brethren J. M. White, J. H. Yarbro, R. Trawick, S. O. Tatum, W. H. Mitchell, W. H. Williams, and Elders J. R. Kelly and J. L. Carroll.

On motion, Elders R. B. Jones, O. Churchill, and A. D. Blackwood were appointed a committee to complete the list of delegates.

On motion, a Historical Committee, consisting of Elders J. D. Hufham, J. L. Prichard, T. E. Skinner, S. Wait, E. Dodson and L. H. Shuck were appointed to collect and report to this Convention such facts connected with the past history of the denomination in the State as may be thought worthy of preservation.

On motion, Elders H. Petty, J. A. Stradley, and brother C. J. Nelson were appointed a committee on Obituaries.

On motion, the Report of the Board of Managers was read by the Rec. Sec.

After the reading of the report, Elder J. L. Prichard expressed a wish that some member of the Convention should offer prayer for the guidance of God in our future operations. By request of the President, Prof. W. Royall led in prayer.

On motion, that part of the Report which referred to Foreign Missions was taken up.

By request, Elder J. B. Taylor, Corresponding Secretary of the Foreign Mission Board, made a brief but cheering statement concerning the condition of our missions, and the prospects opening before them—these, he said, were in the highest degree encouraging; that unusual interest had recently been manifested in the fields now occupied, and that new ones were being made accessible. Very impressive remarks were also made by Elders Prichard, Dodson, Skinner and R. B. Jones.

On motion, that part of the Report which was under consideration was adopted.

On motion, that portion of the Report, referring to Ministerial Education, was taken up. Elder A. Broaddus, Agent of the Theological Seminary, S. C., favored the Convention with some very entertaining remarks on Theological Education.

On motion, adjourned till 7 1-2 o'clock to-night. Prayer by Bro. L. H. Shuck. Benediction by the President.

Night Session.

The Convention assembled and was called to order by the President. Prayer was offered by Elder J. S. Purefoy.

On motion, that part of the Report referring to Ministerial Education, was again called for. Remarks were submitted by Elders Prichard, Dodson, Walters, Jones and Skinner touching the present system of receiving and supporting Beneficiaries.

On motion, this part of the Report was adopted, and a committee of five appointed to whom the whole matter should be referred, to report at 10 o'clock on Saturday morning. S. P. Smith, W. T. Brooks, C. Wooten, R. H. Griffith composed the committee.

The subject of Colportage was then taken up, and after brief addresses by Elder J. B. Taylor and Bro. J. D. Barnes, the Convention adjourned to 10 o'clock on Saturday. Benediction by the President.

FRIDAY, NOV. 15.

The Convention suspended business and solemnly observed the day as set apart for fasting and prayer. At the Baptist church prayer-meetings were held at 10 o'clock A. M., and at 3 o'clock P. M. Impressive sermons were delivered by Prof. Royal at 11 o'clock and by Elder A. Broaddus at night.

SATURDAY MORNING, NOV. 16.

The Convention met according to adjournment. Devotional exercises were conducted by Elder R. R. Overby. List of delegates called. Following names were enrolled:

Beulah Association—W. M. Faulkner and John Jordan.

Liberty Association—W. H. Hamner.

Tar River Association—G. Lewis.

Sharon church—G. W. Nicholson and M. Tucker.

Wake Forest—W. A. Vann and Edgar Purefoy.

Proceedings of Thursday were read.

Visiting brethren were invited to seats. Elders A. E. Dickinson and A. M. Poindexter accepted the invitation. Elder A. J. Emerson gave notice that, if an opportunity offered, he would move an amendment to the 5th article of the Constitution.

The committee on the indebtedness of the Board for Ministerial Education and State Missions, not being prepared to report, the subject of Colportage was taken up, and that part of the report of the Board relating to it was read. On motion, it was made the special order for the night session.

The committee to nominate persons to fill vacancies in the Board of Trustees of Wake Forest College, reported the names of H. E. Carr, S. D. Bevis, R. B. Jones and J. D. Hufham.

Elder A. Broaddus stated that he had been requested to present the claims of Indian Missions, and would gladly receive any contributions which might be made to this object. Remarks were made by Elders Broaddus, Dodson, Poindexter and Prichard, showing the importance of sustaining this department of Missionary labor.

The committee on the indebtedness of the Board reported and a motion was made for its reception, whereupon a protracted discussion ensued in which Elders Poindexter, Emerson, Wingate and others participated. On motion, the report of the committee was finally recommitted.

Adjourned till 7 1-2 o'clock P. M. Prayer by Prof. W. T. Walters.

Night Session.

The Convention re-assembled. Prayer by Elder R. R. Savage. The subject of Colportage then came up for discussion. Elder A. E. Dickinson, Gen. Sup. of Colportage in Virginia, was requested to address the Convention. His address was replete with facts and stirring incidents calculated to move the heart of every christian patriot. Brief addresses were made also by Elders R. B. Jones and A. Broaddus, and a collection taken up for Colportage among the soldiers, amounting to $150 05.

The following resolutions were passed:

Resolved That the Colportage Board of this Convention be authorized and directed to co-operate with S. S. and Publication Board of the General Association of Virginia in the work of Colportage among the soldiers in such a way as may be found practicable.

Resolved, That the thanks of this Convention be tendered to Elder J. J. James for his long continued services to the denomination, as Editor of the Biblical Recorder, and for the faithful manner in which he defended Baptist principles, and that we commend him to the confidence of the brethren wherever his lot may be cast.

The committee to nominate preachers for the next session reported the following: To preach the introductory sermon, Elder N. W. Wilson; Alternate, Elder E. H. Shuck. To preach the Missionary sermon, Elder B. F. Marable; Alternate, Elder A. J. Emerson. Report adopted.

The committee to whom was referred the selection of the place and time of holding the next session of the Convention, reported Wake Forest College as the place, and Wednesday before the 1st Sabbath in November as the time. The report was adopted.

Committee on Periodicals reported, and, on motion, was received. [See Appendix.]

Elder J. D. Huffham declined to act as Treasurer, and Col. S. S. Biddle was elected to that office.

On motion, adjourned to 10 o'clock A. M. on Monday. Prayer by Elder A. J. Emerson.

Sabbath.

The following gentlemen preached by appointment of the Convention, in this City on Sabbath. At the Baptist church —at 11 o'clock, Prof. W. M. Wingate; at 9 o'clock to the colored congregation, Elder R. R. Savage; at night, Elder J. McDaniel. In the morning interesting addresses were deliv-

ered before the Sabbath school by Elders Dickinson and Broaddus. At the Presbyterian church—at 11 o'clock, Eld. A. M. Poindexter; at 4 o'clock, Elder J. L. Prichard. At the Methodist church—at 11 o'clock, Elder A. E. Dickinson; at night, Elder H. Petty; to the colored congregation, Elders M. W. Reid and L. H. Shuck. At the Methodist Missionary Chapel—at 11 o'clock, Prof. W. T. Walters; at night, Elder J. R. Kelly. At the encampments near the City, brethren Brooks, Marsh and Jones preached.

MONDAY MORNING, NOV. 18th.

The Convention met pursuant to adjournment. Religious exercises conducted by Elder N. B. Cobb. Proceedings of Saturday and Saturday night were read.

The committee appointed to nominate a Board of Managers of the Convention, submitted the following names: W. M. Wingate, W. T. Walters, Wm. Royall, John Mitchell, J. L. Prichard, B. F. Marable, S. S. Biddle, Isaac Winston, A. J. Emerson, S. D. Bevis, A. F. Purefoy, J. A. Egerton, J. H. Foote, J. W. Fort, J. M. Brewer, C. W. Skinner, Sr., Job Carver, C. Wooten, J. H. Mills and B. W. Justice. The report was adopted.

Committee on Obituaries reported. On motion, the report was recommitted to be perfected and handed in by the committee to the Secretary in time to be published in the minutes.

On motion, a committee, consisting of Elders Skinner, Walters and Emerson, were appointed to report on the State of the Country.

Moved and carried that 1500 copies of the Minutes be printed.

Col. S. S. Biddle resigned the appointment of Treasurer, and on motion, Elder J. S. Purefoy was elected in his place.

The committee on the indebtedness of the Board for Ministerial Education and State Missions, reported. The report was adopted. [See Appendix.]

On motion, Elders Dodson, R. B. Jones and W. T. Walters were appointed a committee to revise and correct the list of Ministers belonging to the Convention.

The following resolutions were passed:

Resolved, That the Board of the Convention will be compelled to suspend the education of Beneficiaries and State Missions, after the first of

January next, unless sufficient funds shall be received before that time to justify the Board in continuing these very important operations.

Resolved, That during the month of December the Pastors of the different churches in this State be requested to present, *especially*, the position of State Missions and Ministerial Education to their several churches and make an earnest appeal for aid.

Resolved, That this Convention request the Baptist churches within its bounds to observe as a day of fasting and prayer the Sunday just preceding its next meeting.

The committee on the State of the Country reported. Report adopted. [See Appendix.]

Elder J. S. Purefoy resigned the office of Depository Agent, and Elder John Mitchell was appointed in his place.

On motion, the appointment of a Corresponding Secretary was referred to the Executive Board.

On motion, the phrase "the Baptist Church," in the 5th and 6th articles of the Constitution was changed to "a Baptist church."

Financial committee presented their report, which was adopted. [See Appendix.]

It was moved and carried that the subject of Colportage be referred to the Board.

Moved, that the funds for Indian and Domestic Missions be paid over to Elder A. Broaddus.

On motion, the Treasurer was instructed to settle with the State Missionaries, and also to pay the Board of Beneficiaries as far as the funds would justify.

Adjourned to meet at 7 o'clock. Prayer by Elder Prichard.

—

Monday Night.

After a very impressive sermon by Elder R. B. Jones, the Convention held a short session to complete unfinished business.

On motion, correspondents to other bodies were appointed.

To the General Association of Va.—Elders E. Dodson, R. R. Overby, M. W. Reid, J. E. Montague, J. S. Purefoy, J. D. Hufham, T. E. Skinner, H. Petty, and brother H. L. Burrows.

To the Western Convention—Elders J. D. Hufham, W. J. Palmer, W. M. Wingate, A. D. Blackwood, Dr. Crenshaw, H. Petty, Col. Boyd, T. E. Skinner, N. B. Cobb.

To the South Carolina Convention—R. H. Marsh, G. Lewis, N. V. B. Powell, T. E. Skinner, J. L. Prichard, J. R. Kel-

ly, James McDaniel, John Mitchell, Prof. Royall, E. Dodson and Col. S. S. Biddle.

On motion, Elders Wingate, Royall and Brooks were appointed a committee on a change in the system of receiving and supporting Beneficiaries; report to be made at the next session of the Convention.

The following motions were passed unanimously:

Moved, that the thanks of this Convention are due and are hereby tendered to the Methodist and Presbyterian churches for the use of their houses of worship on Sabbath.

Moved, that the thanks of this Convention are due and are hereby tendered the citizens of Raleigh for the very hospitable manner in which they have received and entertained the delegates and visitors to this Convention.

Moved, that the thanks of this Convention are due and are hereby tendered to the Presidents and Directors of Railroad companies that have given return tickets to delegates free of charge.

Moved, that the thanks of the Convention are due and are hereby tendered to the Editor of the Biblical Recorder for publishing daily the proceedings of this body.

On motion, adjourned to meet at Wake Forest College on Wednesday before the first Sabbath in November, 1862.

A parting hymn was sung, after which the President led in prayer.

J. McDANIEL, President.

W. T. Brooks, Rec. Sec.

Appendix.

REPORT OF THE BOARD.

To the Baptist State Convention of N. C.,

Dear Brethren:—In presenting this their thirty-second annual report, your Board would again gratefully acknowledge the goodness of God in preserving the lives of all its members during the past year. While, however, the goodness of our heavenly Father has been so abundantly manifested towards us, we are pained at the thought that we have been enabled to do so little for the promotion of His glory and the extension of the Redeemer's kingdom in the earth. The objects of the Convention embrace Foreign Missions, State Missions, Colportage and Ministerial Education.

State Missions.

Early in the year, about the time the Board were accustomed to appoint Missionaries and arrange other matters for the year, they found themselves so much embarrassed by their present indebtedness and the crisis then upon the country, that they felt greatly at a loss to know what was their duty under the circumstances.

After much deliberation they came to the conclusion to reappoint Elders John Mitchell and R. H. Griffith, who had been in the employ of the Board for several years past. Elder Griffith has been laboring, with commendable zeal and success, in Charlotte for the last three or four years. In his last quarterly report, he writes: "During the last four months my health has been very poor, sometimes unable to preach at all and at other times only once a day. I have continued to superintend the Sabbath School, and to attend the weekly prayer-meetings. The troublous times have greatly affected the efficiency of the church. Five of our brethren are in the army. Some others have had to leave for the country to support their families. The sisters and a few brethren remain. Tho' our record shows a membership of 117, yet the ability and efficiency of the church have been greatly diminished. There

is a hopeful state of things among the colored people of my congregation. One candidate received for baptism, and several others seem deeply concerned.

Since the last Convention I have baptized five. The present statistics of the church are—whites 64; colored 53; total 117. Elder Mitchell preaches at Greensboro' regularly on the second and fourth Sabbaths in each month. His labors have been greatly blessed and his heart cheered in seeing the pleasure of the Lord prospering in his hands. A small Sabbath School and a weekly prayer-meeting are kept up. His congregations have been generally good. He has received by baptism during the year 14; by letter 8—in all 22. The whole number of members is 58.

The church has recently enjoyed a refreshing season from the presence of the Lord. Brother Mitchell in his report says: Last Thursday week we commenced a protracted meeting which continued for a full week. Brother Mason of Yanceyville was with me. He labored faithfully and God blessed his labors. Six persons professed conversion and others came forward as anxious inquirers. The Lord has blessed us at Greensboro', for which we feel devoutly thankful.

By reference to the Minutes of last year it will be seen that this department is in debt to the amount of $742 83. Unless, therefore, a speedy effort be made to relieve it from its present liabilities, not only will the many destitute fields, which have so repeatedly asked aid from the Board, have to remain uncultivated, but also, even the few, which have already been occupied with such signal success, will have to be abandoned.

Agency.

The Convention, at its last session, instructed the Board to secure the services of a suitable Agent. At an early day after the close of your body, the Board held a meeting in reference to the matter, and the Secretary was requested to open a correspondence with Elder R. R. Savage, with a view of securing his services as Agent. After several weeks reflection and consultation with friends, Brother Savage declined the appointment tendered him by the Board, stating as the reason of his not accepting it, that owing to the excited condition of the country at that time, and the pressure in financial affairs, he was decidedly of the opinion that an Agent could accomplish but little, if any good for the several objects which the Convention has in view. At a subsequent meeting of the Board, the matter was called up again for con-

sultation, and after an interchange of views on the subject, they fully concurred in the opinion of Brother Savage, and unanimously decided that it would be inexpedient, under existing circumstances, to employ an Agent. For the above reasons, with others which might be urged, no Agent has been in the field during the past year.

Ministerial Education.

The number of Beneficiaries now under the direction of the Board is five. In our last Report the number was thirteen. This diminution has been caused mainly by the unhappy state of affairs in our country. Some who had already determined to apply to the Board for aid when hostilities commenced, felt it their duty to enlist as soldiers in defence of our liberties and constitutional rights. So that the fond hope which we all cherished of improving the rising ministry must, for the present, be either greatly retarded, or entirely suspended, in consequence of the unjust and unhallowed war, which has been inaugurated in our once happy and prosperous country. We are pleased to learn from the Report of the Faculty of Wake Forest College, that the five brethren who still remain with us, are prosecuting their studies with zeal and industry.

Owing, however, to the indebtedness of this department, which amounts to $670 76, it rests with the Convention to decide whether all or any of the present number of Beneficiaies shall be continued under their patronage.

The Board feel unwilling to assume the responsibility of making any suggestion touching this important subject, but humbly trust that in deciding this question, God may give you that light and impress you with such views that whatever conclusion you may reach, His glory in the end may be greatly promoted.

COLPORTAGE.

This department has been conducted, during the past year, by Elder James S. Purefoy, Depository Agent. We learn from him that there have been, during the year, ten Colporters engaged in the work portions of their time.

The Board would beg leave to bring to the notice of the Convention one feature in this work, or rather a direction which it has taken for the last few months. We allude to Colportage among the soldiers, than which a more important work could not be presented for your consideration. While

it is our duty to do all our circumstances will allow for *all* the objects of the Convention, yet it would certainly be wise to fall in with the indications of Providence, when directed *especially* to any *specific* object. Unless we have entirely mistaken the signs of the times, God has directed the minds of many of his servants to this particular work of christian benevolence. When hundreds and thousands of our soldiers, consisting of our sons, and brothers, and fathers, had left their quiet and peaceful homes, and had marched to Virginia's soil to lay down their lives in defense of all we hold most dear on earth, it was ascertained by that most devoted and indefatigable servant of God, Elder A. E. Dickinson, General Superintendent of Colportage in Va., that many of the soldiers were destitute of the Word of life and other religious books. He immediately commenced his mission of mercy and made an appeal to christians in N. C. to co-operate with him in his labor of love. That appeal met with a hearty response from a number of churches throughout the State, as well as from individual christians, and citizens generally. Whenever the subject of Colportage among the soldiers, has been presented to our churches and congregations, they have shown a willingness and liberality in responding to the call, unprecedented in regard to any other object of christian benevolence. This shows that their hearts are in the work, and that they are fully alive to its importance. Besides, God has given unmistakable tokens of his favor, in blessing the efforts of his servants in this field of labor. We learn that there has been a very happy state of religious feeling in some of the camps in Virginia, and that some among our soldiers have already professed conversion. One writer from camp Bee, 1st N. C. Regiment, under date of Sept. 24th, says: "On Sunday, the 15th instant, I was one of a large number that stood on the banks of the Potomac to witness a scene like that performed in the river Jordan many years ago. It was about 4 o'clock in the evening, while the Potomac reflected most beautifully the rays of the sun that fell on her broad bosom. The Yankee ships were lying near Maryland Point except one, which moved up a little as if to see what all this meant. But she did not interrupt us, as I suppose she thought our business not 'contraband of war.' But brother Bagby, Chaplain of the 40th Va. Regiment, led six young men, members of the 3rd N. C. Regiment, down into the water and baptized them. It was a scene which no doubt impressed many a soul. The congregation was composed entirely of soldiers of the differ-

ent regiments of this Brigade." Many other interesting incidents could be given if our space would allow. It may not be out of place, in this connection, to state, that wen the supply of Bibles and Testaments, on hand, was nearly, if not quite exhausted, and when our enemies had decided that even the Word of God was "contraband of war," the South-Western Publishing House, Nashville, Tenn., procured and run the blockade with a set of plates and offers to print 200,000 copies of Bibles and Testaments for the Confederate army *at cost.* Here then, brethren, is an open door—a new field of labor. Let us enter and cultivate it, and doubtless it will yield a rich harvest. And while our soldiers, many of them in the bloom of youth, are exposed to the hardships and vices incident to a camp life, and to the dangers of the battle field, let us supply them with the Word of life, and labor and pray that their precious souls may be saved.

We are also happy to be informed that the New Testament has been recently published by the Bible Board of the S. B. Convention, Nashville, Tenn. Twelve thousand copies have been purchased for circulation among the soldiers in Va., and the Colporters will dispose of them at twelve cents each. The book is well printed, is in convenient form, and through the efforts of the men engaged in this holy mission will soon meet with general circulation. Surely "the Word of God is not bound."

FOREIGN MISSIONS.

The Board are still unable to state, accurately, the whole amount contributed annually, to this department in the State. In order to make a full showing of all that the Associations and churches, which are represented in the Convention, are doing for each object embraced by the Convention, the Clerks of the respective Associations have been requested from time to time to forward the amounts contributed annually to the Secretary of the Board, that they might appear in the Report of the Board or in the Minutes of the Convention. This request has not been complied with, and consequently we shall not receive credit for what we have really done. An appeal was made last Spring by the Secretaries of the Board of Foreign Mission to the churches of this State for funds to meet the pressing demands then made upon them. This call was responded to by different churches and individual christians who feel an unabated interest in this noble enterprise. We are happy to learn from communications from the Secretaries

of the F. M. Board that God is blessing the labors of our missionaries in heathen lands. One of the Secretaries writes: "We are receiving good news from our missionaries. It is indeed encouraging that, while the war is diminishing the interest at home in our missions, God is pouring out his Spirit among the heathen." In a recent communication to the Biblical Recorder, Rev. A. M. Poindexter says: "Notwithstanding the interruptions of the mails, we receive occasionally letters from our missionaries. Our last advices are from Central Africa to June; Shanghai April; Canton May. Our brethren and sisters were all well, and the news from their respective fields was encourrging. Bro. Crawford, of the Shanghai mission, had just returned from a trip into the interior. He represents the country visited as affording great facilities for labor and calling loudly for an increase of missionaries. Brethren Holmes and Hartwell were in Shantung Province, which they regard as a very inviting field. The beloved Yates was faithfully laboring on at Shanghai. At Canton the work continues to progress. Frequent baptisms result from the ministrations of Gaillard and Schilling. At Abeokuta, Africa, our brethren are made exceedingly joyful. The work of the Lord is prospering in their hands, especially among the children and youth of brother Phillips' school." Thus, at every point, God is encouraging the hearts of our brethren. It would seem, then, brethren, from the clear indications of Providence, even amidst all that is calculated to discourage us, that two, at least, of the objects of the Convention, invite especial attention and renewed energy at this time—those of Colportage among the soldiers and Foreign Missions. Let us not be insensible to the signs of the times. Let it not be said of us, in the promotion of the objects of the Convention, that "the children of this world in their generation, are wiser than the children of light."

Never has the Convention met under circumstances so peculiar. At our last session the dark storm had commenced gathering over us, and in the space of one short year we find ourselves in the midst of a civil war, the final result of which God alone can foretell. While, however, our resources are taxed to meet the pressing demands of our government, while we feel the most earnest solicitude as to what will be our fate, and the deepest anxiety for our sons and brothers who are now on the "tented field," let us not forget the duties which we owe God, and the obligations under which we are placed to love Him more fervently and serve Him more faithfully

than ever before, for the very wonderful manner in which He has preserved us and our soldiers, and for the signal victories which he has enabled us to achieve over an invading foe. Let us, brethren, in this dark hour of trial, look to Him who hath said, "Call upon me in the day of trouble and I will deliver thee and thou shalt glorify me."

REPORT OF THE COMMITTEE ON PERIODICALS.

The committee on Periodicals ask leave to call attention to the Commission and the Recorder. The Commission was suspended after the publication of the August number. Three numbers of the Home and Foreign Journal of the present volume have been issued, but the receipts from subscribers are so small that the question whether to continue the publication is now claiming the serious attention of the Boards.

Considerable sums are due to each of these Periodicals, especially to the Journal. But though accounts have been sent out, the returns have been small, and if the Journal is continued, it must be at a heavy expense to the Boards. That the Journal should be suspended would be matter for deep regret. It is now the only organ of the Boards, and now, when so many of the weeklies have been, and others are likely to be stopped, it seems to be more than ever needed. We would urge those who have heretofore taken it to continue their subscriptions; those in arrears to pay up; such as have not taken it to do so. The price is so small, only 25 cents per copy, that few would be unable to pay for it; and the support thus given would be worth much more to the cause of missions than the contributions of that amount directly to the treasury, by ensuring the continued publication of the paper.

The Biblical Recorder, the organ of the Convention, and the only medium of communication with the churches, is now conducted by an accurate scholar, a lively writer, a sound theologian, and an efficient business man. Its editorials are sprightly and devout, its selections are orthodox and discreet, its summary of news complete and reliable. We therefore offer the following resolutions:

1st. That we most earnestly suggest to all our ministers the importance of laying the claims of the Recorder before all their congregation.

2nd. That our Sabbath School teachers be requested to

recommend the Recorder to the young in order that good seed may take deep root in the soil before weeds shall occupy the ground.

3rd. That we call the attention of our Colporters to the Recorder as a means of disseminating the truths of the Gospel among our soldiers.

4th. That as a denomination we can not spare the Recorder, and it is our solemn duty to aid the Editor in the great efforts and sacrifices which he is now making to sustain it.

JOHN H. MILLS.

REPORT OF THE COMMITTEE ON THE STATE OF THE COUNTRY.

Whereas, Since the last session of this body a war has been waged by the United States, upon the Confederate States of America; and whereas, in the spirit of the barbarous ages, the United States have declared our citizens outlawed, and with an avowed determination to subjugate the whole country, even to the entire destruction of its citizens and their property; and, whereas, to this end they have imprisoned and murdered many of our citizens, stolen their property, pillaged their homes, burnt their houses and driven the rightful owners thereof away from them, trampling under their wicked feet the *written constitution*, which for twenty years they have been toiling to undermine; therefore,

Resolved, That with gratitude to God we acknowledge His divine hand in the guidance and protection of our beloved country, and in giving us thus far the victory over our enemies: and pray for His grace that we may trust him for future blessings.

Resolved, That we recommend to the churches throughout the State, that they cease not to cry unto the Lord for His help in this our time of need.

Resolved, That we recommend 10 o'clock of each Sabbath morning as a convenient hour for a concert of prayer.

THOS. E. SKINNER,
W. T. WALTERS,
A. J. EMERSON.

REPORT OF DEPOSITORY AGENT.

Owing to the war and scarcity of money, several our Colporters resigned, and the work of Colportage has been much retarded.

Bro. P. Oliver, beneficiary of the Convention, has labored to a small extent in the vicinity of Madison. J. Wheeler has labored 132 days in the counties of Wake and Johnston, but resigned to enlist as a soldier. W. Pope labored within the bounds of the Sandy Creek Association 49 days, but resigned to engage in other duties. D. B. Bennet labored 156 days in the county of Wayne, but resigned to labor in a similar capacity for the Union Association. P. Grimes labored 146 days in Wilkes and adjoining counties, and is still engaged in the field. He reports good success and several conversions in connection with his labors. J. B. Harris labored 210 days very successfully within the bounds of the Tar River Association, but he resigned to go to the war. T. C. Lewis has labored 54 days within the bounds of the Beulah Association, and is still engaged to a limited extent. J. F. McLure has labored 26 days in Union and adjacent counties with good sales, but has had his labours much retarded by afflictions in his family. His last letter informs us that the health of his family has much improved, and that he hopes now to be able to prosecute his labors without interruption.

Our operations have been for the last Conventional year to Oct. 1, 1861, as follows: 781 days; families visited 3,712; families conversed or prayed with 1632; families destitute of the Bible 227; destitute of other religious books 278; sermons or addresses 116; prayer meetings 21; Sabbath Schools organized 31; miles traveled 7055; Sunday School libraries sold 2; Bibles and Testaments given away 120—value $20 35; religious books and tracts given away $58 72; Bibles and Testaments sold 211—value $159 88; value of religious books sold $465 59; pages of tracts distributed 100,000; traveling expenses $33 77; salaries $473 05.

J. S. PUREFOY, Depository Agent.

REPORT OF COMMITTEE ON INDEBTEDNESS OF THE BOARD.

The committee on the indebtedness of the Board for Ministerial Education and State Missions beg leave to submit the following Report:

The indebtedness of the Board for Ministerial Education at the close of the last session of Wake Forest College amounted in the aggregate to $750. This amount has been further increased by the expenses of eight Beneficiaries during the present session of the College (five at the College, and three at primary schools.) So that the sum total of the debt which will be due and owing at the close of the present session of our College will not fall far short of $1,000.

This debt has been incurred solely by the support, maintenance and education of young men having the ministry in view, and who had not the means to qualify themselves for so important a work. By reference to the Report of the Board of Managers at the last session of the Convention, it will be observed that there was a rapid increase in the number of Beneficiaries during the previous year, inasmuch as the Board was instructed to invite all young men of good moral character having the Gospel ministry in view, to present themselves that they might be educated and qualified to enter upon the arduous duties of their sacred calling.

This increase of applicants without a corresponding increase in the funds of the Convention for this object, (but in fact a decrease during the past year in the receipts for ministerial education) has left the Board in debt with no funds on hand to liquidate the same.

The Board in incurring this liability for the support and education of those young men "called of God to the ministry" have relied upon the liberality of the Baptists throughout the State to come to their relief. Since it is a matter of vital interest to the churches at large that young men should be educated, that the church of the "Blessed Redeemer" in its progress onward conquering and to conquer, might soon reign triumphant "from the rivers to the ends of the earth."

Your Committee having also under consideration the indebtedness of the Board for State Missions, find that there is a debt unpaid of some $750.

We would, therefore, recommend as the best mode of raising money to liquidate their debts, that "Circular Letters" be issued to the Churches composing this Convention, with a

plain statement of the fact that the Board have incurred a debt for the Education of young men "called of God to the Ministry" and for State Missions, and that the Board expects the Churches to give speedily whatever pecuniary aid they can towards paying off the debts already incurred, and to foster in the future these most important objects of the Convention. As upon their success depends, in a great degree, the future prosperity of the Church. By thus appealing to the Churches, your committee is persuaded that many would respond favorably. At the same time we would urge upon the members of the Convention and the visiting brethren to exert themselves in presenting the claims of the Board to their respective churches so as to secure their earliest co-operation and assistance in their present time of need, and to make them feel that the work is theirs, and that they will be responsible for its discontinuance. There is now more than ever, a crying demand for Ministers of the Gospel, and for increased zeal and effort on the part of the Churches to forward the work of Ministerial Education in the State, and also to promote the cause of State Missions. Since this most iniquitous war has made a great demand upon the ministers of our denomination to go forth as chaplains in the army to preach the "unsearchable riches of Christ," to those noble-hearted men who have taken up arms to defend their native land and country from the ruthless invasion of an infuriated people. This continual drain has left many of our churches entirely destitute.

We would respectfully recommend in order to carry out most successfully the plan proposed of raising funds to pay off the debts of the Board, that Bro. Hufham be requested to draw up and have published a circular letter, and to forward the same as soon as possible to the several churches composing this Convention.

Your committee would also recommend the appointment of three to report at the next session of the Convention on the propriety of changing the present plan in regard to the payment of the expenses of Beneficiaries.

All of which is most respectfully submitted.

SAML. P. SMITH, Chm'n.

FINANCE COMMITTEE'S REPORT.

The Finance Committee beg leave to submit the following report:

NAMES OF CHURCHES AND ASSOCIATIONS.	S. M.	F. M.	ED.	COLP.	TOTAL
Peedee Association,	$22 92	$51 44	$8 71	$8 71	$91 78
Sandy Creek Association,	13 90	12 90	12 90	12 90	52 60
Brown Creek Association,	6 35				6 35
Liberty Association,	10 00				10 00
Murfreesboro church,	12 84	38 50	12 83	12 83	77 00
Milton church,		20 00			20 00
Shiloh church,		10 00			10 00
Greenville church,		20 00		4 00	24 00
Mt. Pisgah church,		10 00			10 00
Brassfields church,	9 00	9 00	9 00	9 00	36 00
Franklinton church,	8 75	8 75	8 75	8 75	35 00
New Hope church,	4 00	16 00	5 00	5 00	30 00
Eaton's church,	13 75	2 50	1 50		17 75
Corinth church,	2 50	2 50	2 50	2 50	10 00
Flat Rock church,		10 00			10 00
Forestville church,	18 00	3 00	5 50	6 50	33 00
Wake Forest College church,	84 00	120 00	84 00	77 00	365 00
Mount Vernon church,		40 00			40 00
Salem church,		6 00			6 00
Cedar Fork church,		3 00			3 00
Hillsboro church,	13 34	13 33		13 33	40 00
Goldsboro church,	3 34	3 33		3 33	10 00
Chapel Hill church,	10 75	10 75	10 75	10 75	43 00
Charlotte church,	27 60	6 50			34 10
Henderson church,		10 00			10 00
Oxford church,	10 00				10 00
Raleigh church,		32 59			32 59
N. B. Cobb,	2 00				2 00
R. H. Griffith,	75 00				75 00
Mrs. Council Wooten,	3 00	3 00	3 00	1 00	10 00
Bear Creek Church,		5 00	5 00		10 00
Mount Vernon Sabbath School,		10 00			10 00
Fayetteville church,	17 50	17 50	17 50	17 50	70 00
Fayetteville Sunday School Miss. Society,	2 50	2 50	2 50	2 50	10 00
Elizabeth City church,		100 50			100 50
Collection in Baptist church, Raleigh, on Sunday during Convention,	5 21	6 22	5 21	5 21	21 83
	$376 25	$604 81	$194 65	$200 81	$1376 52

Of the above amounts the following were contributed for soldier's Colportage:—Wake Forest College church $77 00, Greenville church $4.

BIBLE DISTRIBUTION.	Peedee Association	$12 60		
	Greenville church,	10 00		
	N. B. Cobb,	2 00	$24 60	
INDIAN MISSIONS.	Greenville church,	10 00		
	Eaton's church,	1 50		
	Charlotte church,	6 50	$18 00	
DOMESTIC MISSIONS.	Eaton's church,		6 25	
AFRICAN MISSIONS.	African Missionary Society, Fayetteville,		25 00	$64 85
				$1446 37

J. H. BELL,
W. J. PALMER,
G. B. BAGWELL, } Committee.

TREASURER'S REPORT, 1861.

Debits.	Colp.	S. M.	F. M.	Educa.	Total.
Balance on hand last year,	$ 84 37				$ 84 37
Received of Wells' Chapel,	2 25	$ 3 25	6 25	4 25	16 00
" Ready Creek,	2 50	2 50	2 50	2 50	10 00
" Haywood's,	2 50	2 50	2 50	2 50	10 00
" Miss Mary Collins,			3 00		3 00
" Enon church,	50	50	50	50	2 00
" Grassy Creek,	6 50	6 50	6 50	6 50	26 00
" Mrs. Eliza Wooten,				25 00	25 00
" Rocky Hock,	7 25	13 25	15 15	9 00	44 65
" Rocky Hock Female Miss S'y			10 00		10 00
" Sharon church,	7 50	7 50	7 50	7 50	30 00
" collected by Mrs. Bettie Bell				51 75	51 75
" " M. S. Williams,		5 50			5 50
" Mary Wood,	1 25	1 25	1 25	1 25	5 00
" Chowan Association,	9 50	9 50	9 50	9 50	38 00
" Cashie church,		10 00	10 00	10 00	30 00
" Oxford church,	5 37	5 37	5 38	5 38	21 50
" Mis Virginia C. Royster,			5 00		5 00
" Raleigh Association,	26 25	25 30	102 59	10 00	164 24
" Yadkin A. paid J. B. Taylor			21 25		21 25
" Wm. Johnson " "			5 00		5 00
" Perry's Chapel,	4 00	4 00	3 50	4 00	15 50
" Franklinton church Af. Miss.			5 00		5 00
" collected by J. D. Hufham,	9 75				9 75
" Riley's Creek,	2 00	2 00	2 00	2 00	8 00
" Int. on Marriot & Warren f'd				180 00	180 00
" Committee of Finance,	200 81	376 25	604 81	194 65	1376 52
" Com. of Finance Af. Miss.			15 00		15 00
" Collection for Colportage,	150 05				150 05
" Borrowed of J. S. Purefoy,	15 85			658 98	674 83
	$538 30	$475 17	$844 18	$1143 26	$3042 91

BIBLE FUNDS.

Balance on hand last year,	$ 3 21
Received from Finance Committee,	24 60
" Flat River Association,	19 19
" Cane Creek church,	9 00
	$56 00

DOMESTIC AND INDIAN MISSIONS.

Received from E. Dodson,	$10 00
" Collection at Convention,	14 00
" Finance Committee,	24 25
	$47 85

TREASURER'S REPORT—CONTINUED.

Credits.	Colp.	S. M.	F. M.	Educa.	Total
Paid W. T. Walters, Bursar, for room rent and servant hire for Ivey, Jones, Stradley, Nowell, Belcher, Salmons, Poe, Yarboro, Boon, and R. B. Jones from January, 1860, to June, 1861,.....				100 00	100 00
Paid E. Wortham, Treas'r F. M Board for support of M. T. Yates,.....			107 59		107 59
Paid E. Wortham Treas'r F. M. Board,			69 85		69 85
" J. B. Taylor by Yadkin Associat'n,			21 25		21 25
" " " Wm. Johnson,...			5 00		5 00
" R. Peace, washing for Nowell,...				9 56	9 56
" H. Wall, interest on debt,.....		30 00			30 00
" W. T. Brooks in part board of Boon				25 00	25 00
" J. S. Purefoy board of Yarboro, Belcher, Nowell, Gaultney and Salmons, 1861,.....				351 25	351 25
Paid J. J. James, printing minutes 1860.	30 00	30 00	51 00	30 00	141 00
" W. T. Brooks salary as Sec'y 1861,	6 25	6 25	6 25	6 25	25 00
" for Recorder at the request of donors A. M. Lewis $25, R. B. Jones $4,.....	29 00				29 00
Paid Jas. S. Purefoy for money borrowed		42 83		625 70	668 53
" " " interest on same,..		2 52		37 50	40 02
" " " salary as Dep. Agent,	100 00				100 00
" J. Wheeler salary as Colporter,...	51 22				51 22
" W. Pope salary as Colporter,.....	25 50				25 50
" D. B. Bennett salary as Colporter,	84 96				84 96
" P. Grimes salary as Colporter,....	73 00				73 00
" J. B. Harris salary as Colporter,..	116 62				116 62
" T. C. Lewis salary as Colporter,..	9 85				9 85
" J. F. McLure salary as Colporter,	11 90				11 90
" J. B. Taylor by Elizabeth City ch.,			100 50		100 50
" E. Wortham Treas. F. M. Board,..			440 89		440 89
" A. M. Poindexter for F. Missions,			21 85		21 85
" E. Wortham Treas. for Af. Miss'n,			20 00		20 00
" R. H. Griffith H. M.,.....		300 00			300 00
" John Mitchell H. M. in part,.....		63 57			63 57
	$538 30	$475 17	$844 18	$1185 26	$3042 91

Paid for Bible distribution through Colporters,.....	$20 35
" " 233 Testaments for distribution,.....	34 95
Balance on hand,.....	70
	$56 00
Paid A. Broaddus for Domestic and Indian Missions,.....	$47 85

TREASURER'S REPORT—CONCLUDED.

Debts of the Convention.

Due John Mitchell, State Missions,.....	$336 43
Due H. Wall, State Missions, borrowed.....	500 00
	$836 43
Due J. S. Purefoy, money borrowed for Colportage,.....	$15 85
Due J. S. Purefoy, money borrowed for Education,.....	$668 98
Due W. P. Wynn, Board, &c., of Rogers, 1860,.....	71 91
Due J. H. Foote, Board of Salmons,.....	$22 50
Due W. T. Brooks, balance Board Boone, 1861,.....	66 00
Due for washing for Beneficiaries,.....	20 00
	$838 39

JAMES S. PUREFOY, Treasurer.

I have examined the above account and find it correct.

W. T. WALTERS.

[ADVERTISEMENT.]

THE TRUSTEES

OF

WAKE FOREST COLLEGE,

Avail themselves of this opportunity to notice the Institution which they have in charge. It is unnecessary to do more than to state some prominent facts, such as that the college, notwithstanding the distracted condition of our country, is still in successful operation, and that its exercises will not be suspended unless the number of Students is absolutely too small to furnish materials for the four regular classes; that it is placed, by the liberality of its friends in providing an endowment, beyond the reach of ordinary contingencies; that it is provided with an able and efficient corps of professors, giving instruction in all the branches connected with the regular College course; and that in addition there has been organized a Military department conducted upon a plan consistent with the peculiar objects contemplated by the founders of the College.

EXPENSES.

Tuition per Session,	$25 00
Room Rent,	1 00
Servant Hire,	2 50
Incidental Expenses,	2 00
	$30 50

Good Board may be had at $9 per month, if paid strictly in advance, or if not $9 50; Washing $1 per month.

SAM'L WAIT, President
Board of Trustees, Wake Forest College.

September 13, 1861.

[ADVERTISEMENT.]

BEULAH MALE INSTITUTE.

MADISON, ROCKINGHAM CO., N. C.

REV. L. H. SHUCK, A. M., Principal, assisted by competent Instructors.

THIS Institution has been in successful operation for several years, and has given entire satisfaction to its numerous patrons. Thorough instruction is given in Higher English, Ancient and Modern Languages, Mathematics, Tactics, &c.

Students are taught to *write* as well as read the different Languages, and to solve original problems in Mathematics. The classical Department affords unusual advantages to students desiring a thorough preparation for College.

Students are subjected to rigid discipline and positively required to abstain from the use of intoxicating liquors, to contract no debts, to remain in their rooms at night, and on all occasions to exhibit a commendable deportment.

Military Department.

Cadets are required to pursue a thorough course of *Infantry* and *Artillery* Tactics. The exercises and manoeuvres are taught principally in the field, and the rules of military police exemplified in practice. All immoralities, disorders, neglects or misbehavior, of which cadets are guilty are punished according to the nature of the offence. The punishments to which cadets are liable are; privation of recreation; extra tours of duty; reprimands; confinement in light prison; confinement in dark prison; and public dismission. Cadets will be expected to spend the month of July in camp under the care of the Principal or his Associate.

The present annual term will continue until the last Thursday in June, 1862. Students received at any time.

Expenses per session of five months each. Tuition $10 to $20. Military fee $5. Uniform $12. Board $8 per month.

Madison is a healthy, quiet village, and can be reached by stage direct from Danville, Va., and Salem and Greensboro, N. C.

For admission address

REV. L. H. SHUCK, Madison, N. C.

The Principal would respectfully refer the public to the following gentlemen, with whom he is personally acquainted, some of whom are at present patrons of the school:

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